

## CV



**Name:** Nafi Ahmed Saud

**Date of Birth:** 1/3/1979

**Religion:** Muslim

**Martial statues:** Marriage

**No. of children:**

**Specialization:** Embryology

**Position:** Collage of Education for pure Sciences

**Scientific Degree:** Lecture

**Work Address:** Biology

**Work Phone:** 07808808187

**Mobile:** 07735115023

**E-mail:** nafi.saud.edu.iq

 **First, Scientific Certification:**

| Degree science | University | College                                       | Date |
|----------------|------------|---|------|
| B.Sc.          | Anbar      | Collage of Sciences                           | 2000 |
| M.Sc.          | Al-Nahrain | High Institute for<br>Infertility Diagnostics | 2003 |
| Ph.D.          | Tikrit     | Collage of Education<br>for Pure Sciences     | 2018 |
| Any other      |            |   |      |



**Second, Career:**

| No. | Career                  | Workplace                     | From -To   |
|-----|-------------------------|-------------------------------|------------|
| 1   | Registration Manager    | Collage of Education for pure | 2008 -2009 |
| 2   | Responsible for         | =                             | 2018-2019  |
| 3   | Responsible for the     | =                             | 2020       |
| 4   | Scientific Affairs Unit | =                             | 2021       |
| 5   |                         |                               |            |
| 6   |                         |                               |            |

**Third, University Teaching.**

| No. | University | The (Institute / College) | From -To |
|-----|------------|---------------------------|----------|
| 1   |            |                           |          |
| 2   |            |                           |          |
| 3   |            |                           |          |
| 4   |            |                           |          |
| 5   |            |                           |          |
| 6   |            |                           |          |
| 7   |            |                           |          |



**Fourth, Courses Which You Teach:**

| No. | Department | Subject                | Year      |
|-----|------------|------------------------|-----------|
| 1   | Biology    | Basics of Zoology      | 2015-2016 |
| 2   | Biology    | Public Health          | 2014-2015 |
| 3   | Biology    | Fungi                  | 2016      |
| 4   | Biology    | Embryology             | 2017-2021 |
| 5   | Biology    | Comparative anatomy of | 2017-2021 |
| 6   | Biology    | Basics of Zoology      | 2021      |
| 7   |            |                        |           |
| 8   |            |                        |           |
| 9   |            |                        |           |

**Fifth, Thesis which was supervised by :**

| No. | Thesis Title | Department | Year |
|-----|--------------|------------|------|
| 1   |              |            |      |
| 2   |              |            |      |
| 3   |              |            |      |
| 4   |              |            |      |
| 5   |              |            |      |
| 6   |              |            |      |
| 7   |              |            |      |



**Sixth, Conferences which you participated:**

| No. | Conferences Title | Year | Place | Type of Participation |
|-----|-------------------|------|-------|-----------------------|
| 1   |                   |      |       |                       |
| 2   |                   |      |       |                       |
| 3   |                   |      |       |                       |
| 4   |                   |      |       |                       |
| 5   |                   |      |       |                       |
| 6   |                   |      |       |                       |
| 7   |                   |      |       |                       |

**Seventh, Scientific Activities:**

| Within the College | Outside the College |
|--------------------|---------------------|
|                    |                     |
|                    |                     |
|                    |                     |
|                    |                     |

**Eighth, Research Projects in The Field of Specialization to  
The Environment and Society or the Development of Education:**

| No. | Research Title               | Place of Publication | Year |
|-----|------------------------------|----------------------|------|
| 1   | The effect of <i>Salivia</i> | Indian journal of    | 2021 |
| 2   | Effect of Nanoparticles      | Journal of           | 2021 |
| 3   |                              |                      |      |



## **■ Ninth, Membership:**

- **Committee for Correcting Exam Notebooks for the Ministerial Exam for Immunology**
- **Safety and Security Committee**
- **College Afforestation Committee**
- **Results audit committee**
- **Primary Studies Research Discussion Committees**
- **Government Program Follow-up Committee**

## **■ Tenth, Awards and Certificates of Appreciation:**

| No. | Name of Awards and Certificates | Donor | Year |
|-----|---------------------------------|-------|------|
| 1   |                                 |       |      |
| 2   |                                 |       |      |
| 3   |                                 |       |      |
| 4   |                                 |       |      |
| 5   |                                 |       |      |
| 6   |                                 |       |      |

## **■ Eleventh, Scientific literature:**

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| 1   | Lecture                     | 2018                    |



|   |  |  |
|---|--|--|
| 2 |  |  |
| 3 |  |  |

Twelfth, languages:

- ✓ English
- ✓
- ✓

**\*Note: - Make a copy on CD.**