

| Course Name : Grammar | | | |
|--|-------------|-------------|---------------|
| System : Yearly | Units No :6 | Hours No :3 | Stage :second |
| Vocabulary | | | |
| The letters actually confused and their meanings - the difference in number – fatah Hamza (Ena) with Khaber Al Lam | | | |
| Hamza (EN) Maksorah up to take Khaber | | | |
| The entry of Lam-Al Khaber to the entry of Lam to begin with Khaber | | | |
| Lam's entry to the beginning of Khaber to the end (Ena wa Akhawtha) | | | |
| (La) that negate the gender to the end of the affection on the name (La) | | | |
| (La) with a hint of questioning to the end of the subject - the thought and Akhwatha number and meanings | | | |
| Cancellation and suspension | | | |
| Delete Objects - I know and see | | | |
| Subject to delete feminization T. | | | |
| The order of the sentence of the verb and the subject .. to what acts as an sub | | | |
| Deputy subject | | | |
| Tests | | | |
| Transgression, verb and need | | | |
| Absolute effect of object | | | |
| Completely object | | | |
| Its effect – practice | | | |
| Effect in it | | | |
| Practices | | | |
| Object with it | | | |
| Exception | | | |
| Exception Supplement | | | |
| Practices | | | |
| The case: its definition, to the occurrence of the case a source of negation | | | |
| The occurrence of the case is a source of negativity ... providing a case for negativity | | | |
| To present the case on the grounds of multiple cases | | | |
| Dharb of Case | | | |
| Discrimination: its definition, the difference between it and the case, its types | | | |
| Provisions of discrimination | | | |
| practices | | | |
| Tests | | | |
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