

## CV

Photo

**Name: bara'at hashim eulwan**

**Date of Birth: 1985-5-9**

**Religion: muslim**

**Martial statues**

**No. of children: 3**

**Specialization: lughat earabia**

**Position:**

**Scientific Degree: Teacher**

**Work Address: kuliyat altarbiat lilbanat**

**Work Phone:07806171659**

**Mobile: 07806171659**

**E-mail: bhalwan@uoabar.edu.iq**

**First, Scientific Certification:**

| Degree science | University | College            | Date |
|----------------|------------|--------------------|------|
| B.Sc.          | Baghdad    | aleulum aliaslamia | 2007 |
| M.Sc.          | Baghdad    | aleulum aliaslamia | 2010 |
| Ph.D.          |            |                    |      |
| Any other      |            |                    |      |

■ **Second, Career:**

| No. | Career                    | Workplace          | From -To  |
|-----|---------------------------|--------------------|-----------|
| ١   | Head of the Department of | Baghdad University | 2016-2017 |
| ٢   |                           |                    |           |
| ٣   |                           |                    |           |
| ٤   |                           |                    |           |
| ٥   |                           |                    |           |
| ٦   |                           |                    |           |

■ **Third, University Teaching.**

| No. | University | The (Institute / College)   | From -To  |
|-----|------------|-----------------------------|-----------|
| 1   | Baghdad    | College of Islamic Sciences | 2012-2018 |
| 2   | Anbar      | College of Education for    | 2018-2021 |
| 3   |            |                             |           |
| 4   |            |                             |           |
| 5   |            |                             |           |
| 6   |            |                             |           |
| 7   |            |                             |           |

■ **Fourth, Courses Which You Teach:**

| No. | Department | Subject          | Year |
|-----|------------|------------------|------|
| ١   | rhetoric   | The second phase |      |
| ٢   | rhetoric   | third level      |      |
| ٣   | Grammar    | The second phase |      |
| ٤   | Grammar    | third level      |      |
| ٥   |            |                  |      |
| ٦   |            |                  |      |
| ٧   |            |                  |      |
| ٨   |            |                  |      |
| ٩   |            |                  |      |

■ **Fifth, Thesis which was supervised by :**

| No. | Thesis Title | Department | Year |
|-----|--------------|------------|------|
| ١   |              |            |      |
| ٢   |              |            |      |
| ٣   |              |            |      |
| ٤   |              |            |      |
| ٥   |              |            |      |
| ٦   |              |            |      |
| ٧   |              |            |      |

■ **Sixth, Conferences which you participated:**

| No. | Conferences Title | Year | Place | Type of Participation |
|-----|-------------------|------|-------|-----------------------|
| 1   |                   |      |       |                       |
| 2   |                   |      |       |                       |
| 3   |                   |      |       |                       |
| 4   |                   |      |       |                       |
| 5   |                   |      |       |                       |
| 6   |                   |      |       |                       |
| 7   |                   |      |       |                       |

■ **Seventh, Scientific Activities:**

| Within the College | Outside the College |
|--------------------|---------------------|
|                    |                     |
|                    |                     |
|                    |                     |
|                    |                     |

■ **Eighth, Research Projects in The Field of Specialization to**

**The Environment and Society or the Development of Education:**

| No. | Research Title | Place of Publication | Year |
|-----|----------------|----------------------|------|
| 1   |                |                      |      |
| 2   |                |                      |      |
| 3   |                |                      |      |

■ **Ninth, Membership:**

➤ several committees, including permanent and temporary



■ **Tenth, Awards and Certificates of Appreciation:**

| No. | Name of Awards and Certificates      | Donor    | Year |
|-----|--------------------------------------|----------|------|
| ١   | A letter of thanks from the Ministry | Ministry | 2019 |
| ٢   | University's president               | Anbar    | 2019 |
| ٣   |                                      |          |      |
| ٤   |                                      |          |      |
| ٥   |                                      |          |      |
| ٦   |                                      |          |      |

■ Eleventh, Scientific literature:

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| ١   |                             |                         |
| ٢   |                             |                         |
| ٣   |                             |                         |

■ Twelfth, languages:

- ✓
- ✓
- ✓

**\*Note: - Make a copy on CD.**